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## General Purposes Committee

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MONDAY, 1ST DECEMBER, 2008 at 19:00 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

MEMBERS: Councillors Griffith (Chair), Rahman Khan (Vice-Chair), Aitken, Bloch, Diakides, Kober and Whyte

### AGENDA

**1. APOLOGIES FOR ABSENCE (IF ANY)**

**2. URGENT BUSINESS**

The Chair will consider the admission of any of any late items of urgent business. (Late items will be considered under the agenda item where they appear. New items will be dealt with at item 8 below).

**3. DECLARATIONS OF INTEREST**

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgment of the public interest **and** if this interest affects their financial position or the financial position of a person or body as described in paragraph 8 of the Code of Conduct **and/or** if it relates to the determining of any approval, consent, licence, permission or registration in relation to them or any person or body described in paragraph 8 of the Code of Conduct.

**4. DEPUTATIONS/PETITIONS**

To consider any requests received in accordance with Part 4, Section B, paragraph 29 of the Council's constitution.

## **5. MINUTES**

To confirm and sign the minutes of the following meetings of the General Purposes Committee:

- 29 September 2008
- 4 November 2008 (special meeting)

## **6. MINUTES OF SUB-BODIES**

To note minutes of General Purposes Sub-Bodies.

## **7. STREET DRINKING REPORT**

(Report of the Director of Urban Environment) To provide a review of street drinking and action taken against it within the borough.

## **8. NEW ITEMS OF URGENT BUSINESS**

To consider any items admitted at item 2 above

Yuniea Semambo  
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November 21<sup>st</sup> 2008